



**HAWAII STATE ETHICS COMMISSION**  
1001 BISHOP STREET, ASB TOWER 970  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

<b>PART I LOBBYIST</b>				
NAME (Last)		(First)	(Middle)	TELEPHONE
Markle		Joanna	J.H.	808-547-5600
MAILING ADDRESS (Street)				FAX
1099 Alakea Street, Suite 1800				808-547-5880
(City)		(State)	(Zip Code)	
Honolulu		HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)				TELEPHONE
Goodsill Anderson Quinn & Stifel				808-547-5600
MAILING ADDRESS (Street)				FAX
Same as above.				808-547-5880
(City)		(State)	(Zip Code)	

<b>PART II ORGANIZATION</b>			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
MultiState Associates on behalf of U.S. Smokeless Tobacco Co.			703-684-1110
MAILING ADDRESS (Street)			FAX
515 King Street, Suite 300			703-684-7912
(City)		(State)	(Zip Code)
Alexandria, VA 22314			
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Carrie E. Calvin			703-684-1110
MAILING ADDRESS (Street)			FAX
515 King Street, Suite 300			703-684-0717
(City)		(State)	(Zip Code)
Alexandria, VA 22314			

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agriculture   | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development     |
| <input type="checkbox"/> Communications & Public Utilities                   | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                           |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                                 |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                | <input checked="" type="checkbox"/> Health              | <input type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other: (indicate below)<br>Taxation |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        |   |

**PART IV CERTIFICATION OF LOBBYIST**

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

(Signature of Lobbyist)

(Date)

**PART V AUTHORIZATION TO LOBBY**

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
Paul W. Hallman	President (MultiState Associates Inc.)

NAME OF ORGANIZATION (if applicable)  
MultiState Associates on behalf of U.S. Smokeless Tobacco Co.

TELEPHONE  
703-684-1110

MAILING ADDRESS (Street)  
515 King Street, Suite 300

FAX  
703-684-7912

(City)

(State)

(Zip Code)

Alexandria, VA 22314

I hereby authorize the above named person to engage in lobbying activities on behalf of the undersigned.

(Signature of Authorizing Officer or Person Represented)

(Date)